FBU UNION LEARNING REPRESENTATIVES SEMINAR
FIRE SERVICE COLLEGE
MORETON IN MARSH, GLOUCESTER
27/28 JUNE 2007

APPLICATION FORM

NAME:……

ADDRESS:……

……POSTCODE……

BRIGADE …… ……..UNION NO…….. ……

BRANCH…….CONTACT PHONE NO……

STATE WHAT POSITIONS YOU HOLD IN UNION:
……

FOR BEDROOM ALLOCATION

ARE YOU A SMOKER / NON SMOKER **MALE / FEMALE**

APPLICANTS SIGNATURE …… DATE ……..

DO YOU HAVE ANY SPECIAL NEEDS:
……
……

REGIONAL COMMITTEE USE

Endorsed as a Candidate for Course by: (Name of Regional Official or ULF Regional Coordinator)

……
Signature of Regional Official or ULF Regional Coordinator

……..

DATE……REGION……

NB: THIS FORM MUST BE SENT TO YOUR REGIONAL OFFICIAL OR ULF COORDINATOR FOR ENDORSEMENT BEFORE SENDING TO:

Trevor Shanahan
FBU National ULF Project Manager
FBU Learning Centre
Loansdean
Morpeth
Northumberland NE61 2ED

APPLICATIONS TO BE RECEIVED AS SOON AS POSSIBLE